



PO Box 3393,
Port Elizabeth,
6056

Email: muftis@themajlis.co.za
The Majlis

5 Rabiul Awwal 1447 – 29 August 2025

MENK – SHAITAAN IN HUMAN FORM – AMONG THE WORST MUDHILLEEN

A Brother from the U.K. writes:

Assalamu Alaikum

Mufti Menk recently visited the UK:

Background: Mufti Menk was confronted in public, Alhamdulillah. The brother said:

"You will be questioned by Allah! You do not forbid evil."

Not only does Mufti Menk not forbid evil, he invites towards sins. May Allah *Subhanahu wa Ta'ala* safeguard the brother and keep us all upon the truth. Ameen.

Some of the people wishing to defend Mufti Menk lack deeni knowledge and understanding. For example, Ali Dawah. He does not even know its haraam to look at women and he wants to try and defend an aalim being accused of watering down deen? What does he even know about Mufti Menk's previous statements and current statements? What does he know about Mufti Menk's hypocrisy? Does he even understand that there is a difference between a person's personal mistakes and errors, and his words and actions that invite people towards sins and cause misunderstanding in Islam?

All Ulama know it is their duty to call towards good and forbid evil. They know they should not be calling towards such actions that are sinful or can lead to sin. They know that they should even hide their own errors and mistakes so people do not lose trust in them and their actions do not become misunderstood as part of Islam.

Currently, the majority of the fitnah within Islam is being caused and peddled by the Ulama. They are telling men that if you like a woman, go chat to her. They are inviting towards gatherings where men and women can see each other and intermingle. They are inviting people towards the most hated places in the eyes of Allah, which are the marketplaces. They are promoting music. It is the Ulama who have made it permissible, through their own actions, for people to sit in the worship of other religions, celebrate with them in their customs, and even attend their funerals.

As this is happening on a large scale, it is the obligation of the Ulama to warn of it, especially those with a larger reach and exposure. However, forget speaking out against it, our Ulama are the instigators of all these evil actions. They have normalised all of this to such extent that people no longer understand it as a sin. On the contrary they understand that these sins are acceptable actions in Islam.

Our Ulama are openly taking photos with women, Mufti Menk included, and claim it's to make the women happy. Some even openly dine with ghair mehram women. To what extent will they go to make women happy?

No matter the benefit, there is no justification for sins, apart from those situations that have been allowed in Shari'ah, and in those situations it would not be considered a sin.

So what is Mufti Menk and others doing to help forbid from all these evils, as it is his obligation? Is he helping to resolve the problem or is he, and so many other Ulama, part of the problem?

How is a person going to defend Mufti Menk for watering down Deen, while he is involved in all the above actions, whilst previously speaking against them.

If you want to defend a man who most likely has more photos online with women than many presidents and celebrities, then you yourself are defending the indefensible. You have a better chance of defending Netanyahu for committing genocide than you do to defending these scholars for causing fitnah, disunity, and watering down Islam.

May Allah Subhanahu wa Ta'ala give us all understanding and guidance and may He unite us upon the truth, help us all rectify our errors, mistakes, and misguidance, and those for whom guidance is not written, may He stop them in their tracks from causing more fitnah. Ameen

(End of the Brother's letter)

COMMENT

This deviate, Menk and others of similar ilk come within the purview of the Hadith: *“An age will dawn when.....the worst of the people under the canopy of the sky will be the ulama. From them will emanate fitnah and the fitnah will rebound on them.”*

Regarding such human shayaateen as Menk & Co, the Qur'aan Majeed states:

“The munaafiq men and munaafiq women all proceed from one another. They command evil and prevent virtue and they withhold their hands (from spending in the path of Allah). They have forgotten Allah, and He has forgotten them. Verily the munaafiqeen are faasiqoon.”
(At-Taubah, Aayat 67)

The satanism of halaalizing the prohibitions of Islam is regulated by the inordinate list for boodle and the rabid craving for name and fame. These bogus 'ulama' who are peddling shaitaanity, have no truck with the Shariah.

In 'ulama' guise this human iblees deceives and misguides ignorant, unwary and moron Muslims. His haraam propagations divert the ignorant from Siraatul Mustaqeem and the Sunnah. Every haraam act becomes lawful for these *ghutha* entities masquerading as 'ulama'. In reality they are juhala of the worse kind.

Undoubtedly, these bogus molvis and muftis are the cause for the deviation of the Ummah. They are the agents of Dajjaal, setting the stage for him. After all, the predictions of Rasulullah (Sallallahu alayhi wasallam) have to incumbently materialize. This materialization is in the form of human shayaateen such as Menk, Reverend Bham, and the swamis/pundits of Jamiatul Ulama Hind, and many others masquerading as ulama.

All of these *shayaateenul ins* are signs of Qiyaamah. Their wide scale prevalence has been predicted by our Nabi (Sallallahu alayhi wasallam). They will be using Musjid platforms to propagate their shaitaanity. Since most Musaahjid today are in the control of fussaag, fujjaar and munaafiqeen, an easy platform is available for the *dajjaaliyat* which these copro milvis/muftis are propagating.

Those who become ensnared by the traps of these shaitaani villain molvis/muftis have no justification for becoming fodder for Jahannam. Allah Ta'ala has bestowed a sound Aql to every Mu'min. Hence, regardless of ignorance, the Mu'min by nature has the inherent ability of distinguishing between Haqq and baatil. However, when he submits to the inordinate cravings of his bestial nafs, then he seeks to justify his indulgence in haraam and filth. The dajjaali molvis/muftis of the Menk kind provide the 'perfect' justification for the ignoramuses.

It devolves on the Ulama-e-Haqq to name and brand the evil molvis and muftis in order to assist the ignorant masses who have clouded and bedevilled their thinking with their *nafsaaniyat*. In this regard the following Hadith provides lesson for the silent Ulama who condone *baatil* with their haraam silence:

In *Nawaadirul Usool fi Ahaadithir Rasool* the issue of naming is explained as follows in the discussion of the Hadith: *"Do you hesitate from mentioning the faajir? Mention him so people are saved from that (fujoor) which is in him."*:

"It means: When the person's fujoor overwhelms him (i.e. is abundant), and he publicizes it, and rips off his (own) veil, then there remains no (concealing) veil for him. It is then impossible for him to conceal his fujoor. (Furthermore), concealing his matter (i.e. his fujoor) is khiyaanat, hence Rasulullah (Sallallahu alayhi wasallam) said:.....(the above Hadith). Then Rasulullah (Sallallahu alayhi wasallam) explained the benefit of naming (the faajir) by saying: 'So that the people are saved from what is in him. Verily, this (function) of naming is for the one whose duty it is to give naseehat to the public.'"